

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                |
|--------|-----------------------------------|----------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | M. H. PUBLIC SCHOOL                                                                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133011                                                                                |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61208                                                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | M.H. PUBLIC SCHOOL BADALPUR POST BADALPUR, GAUTAM BUDDHA NAGAR, UTTAR PRADESH - 203207 |
| 5      | PRINCIPAL NAME                    | Deepti Mathur                                                                          |
| 6      | PRINCIPAL QUALIFICATION           | M.SC, B.ed                                                                             |
| 7      | SCHOOL EMAIL ID                   | 61208@cbseshiksha.in                                                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9818369983                                                                             |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                              |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.mhpublicschool.in/school_documents/1786601745474_schdoc.pdf">https://www.mhpublicschool.in/school_documents/1786601745474_schdoc.pdf</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.mhpublicschool.in/assets/files/Society-Memorandum.pdf">https://www.mhpublicschool.in/assets/files/Society-Memorandum.pdf</a>                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.mhpublicschool.in/">https://www.mhpublicschool.in/</a>                                                                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.mhpublicschool.in/school_documents/1787375324336_schdoc.pdf">https://www.mhpublicschool.in/school_documents/1787375324336_schdoc.pdf</a>     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.mhpublicschool.in/assets/files/Building-Safety-Certificae.pdf">https://www.mhpublicschool.in/assets/files/Building-Safety-Certificae.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.mhpublicschool.in/assets/files/1721484018459_schdoc.pdf">https://www.mhpublicschool.in/assets/files/1721484018459_schdoc.pdf</a>             |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.mhpublicschool.in/school_documents/1787375342964_schdoc.pdf">https://www.mhpublicschool.in/school_documents/1787375342964_schdoc.pdf</a>     |

|   |                                                           |                                                                                                                                                               |
|---|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="https://www.mhpublicschool.in/school_documents/1786686522946_schdoc.pdf">https://www.mhpublicschool.in/school_documents/1786686522946_schdoc.pdf</a> |
|---|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                          |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://www.mhpublicschool.in/school_documents/1786943906205_schdoc.pdf">https://www.mhpublicschool.in/school_documents/1786943906205_schdoc.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.mhpublicschool.in/school_documents/1786601710437_schdoc.pdf">https://www.mhpublicschool.in/school_documents/1786601710437_schdoc.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.mhpublicschool.in/assets/files/ManagementCommittee.pdf">https://www.mhpublicschool.in/assets/files/ManagementCommittee.pdf</a>           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.mhpublicschool.in/school_documents/1786943804314_schdoc.pdf">https://www.mhpublicschool.in/school_documents/1786943804314_schdoc.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.mhpublicschool.in/school_documents/1786943820099_schdoc.pdf">https://www.mhpublicschool.in/school_documents/1786943820099_schdoc.pdf</a> |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | Deepti Mathur      |
| 2      | TOTAL NO. OF TEACHERS                      | 52                 |
|        | PGT                                        | 18                 |
|        | TGT                                        | 20                 |
|        | PRT                                        | 14                 |
| 3      | TEACHERS SECTION RATIO                     | 1:5                |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms. Anjali Jaiswar |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Sweta Singh    |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

|   |      |     |     |       |  |
|---|------|-----|-----|-------|--|
| 1 | 2026 | 351 | 272 | 77.49 |  |
|---|------|-----|-----|-------|--|

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 165                        | 113                    | 68.4            |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8233                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 60 & 48                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 59                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 10                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 10                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=voVCSeJ041A">https://www.youtube.com/watch?v=voVCSeJ041A</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME    | DESIGNATION | QUALIFICATION          |
|--------|-----------------|-------------|------------------------|
| 1      | RITAKSHI        | PGT         | M.A                    |
| 2      | KAVITA SETHI    | PRT         | B.A                    |
| 3      | POONAM SHARMA   | PGT         | M.SC.                  |
| 4      | Priyanka        | PRT         | M.A                    |
| 5      | MADHU SINGH     | PGT         | M.A.                   |
| 6      | Altaf Saifi     | OTHER       | M.Com                  |
| 7      | Santosh Baisoya | PRT         | Bsc Physical Education |
| 8      | Sadhana         | PRT         | B.A                    |
| 9      | Santosh Yadav   | NTT         | B.A                    |
| 10     | PREETI SHARMA   | TGT         | B A                    |
| 11     | Meenu Tyagi     | PRT         | M.A                    |
| 12     | Shikha Pandey   | PGT         | B.COM                  |
| 13     | Ashwani Kasana  | PGT         | BPE                    |

|    |                         |           |                      |
|----|-------------------------|-----------|----------------------|
| 14 | Nisha                   | TGT       | B.Com                |
| 15 | PRABHAT TOMER           | PGT       | M SC                 |
| 16 | SHASHI                  | TGT       | M.A                  |
| 17 | jjyoti Sharma           | PRT       | M.A                  |
| 18 | Priyanka                | TGT       | B.A                  |
| 19 | Vandana Prakash         | TGT       | M.A                  |
| 20 | Sushma Thapliyal        | PRT       | B.A                  |
| 21 | kavita Sharma           | TGT       | M.A                  |
| 22 | Shweta Kumari           | TGT       | M.A                  |
| 23 | Sangeeta                | PRT       | B.A                  |
| 24 | Vandana Yadav           | PGT       | M.Com                |
| 25 | PAVITRA                 | PRT       | MBA                  |
| 26 | Sheela Kumari           | TGT       | M.Tec.               |
| 27 | Sheetal Sharma          | TGT       | B.A                  |
| 28 | Monika Rawal            | TGT       | M.Com                |
| 29 | ANJALI JAISWAR          | PGT       | MA                   |
| 30 | Prabhat Tiwari          | TGT       | BBA                  |
| 31 | POONAM                  | TGT       | MA                   |
| 32 | ANJU SHARMA             | PGT       | MSC                  |
| 33 | SADHANA                 | PGT       | MSC                  |
| 34 | SUMIT PANDEY            | TGT       | B.Sc                 |
| 35 | MOHINI THAKUR           | TGT       | MSC                  |
| 36 | ShaliniMishra           | PRT       | B.A                  |
| 37 | Sharmila                | TGT       | MCA                  |
| 38 | Shruti Mishra           | PGT       | Master of Technology |
| 39 | DEEPTI MATHUR           | PRINCIPAL | M.SC                 |
| 40 | SWETA SINGH             | TGT       | BA                   |
| 41 | PRASAD RACHANA RAVINDRA | TGT       | B.SC                 |
| 42 | RASHMI                  | PRT       | BA                   |
| 43 | ANUBHA DUBEY            | TGT       | MSC                  |
| 44 | KAJAL RAJAWAT           | PGT       | BA                   |
| 45 | RAHUL CHAURASIA         | PGT       | BA                   |

|    |                      |     |       |
|----|----------------------|-----|-------|
| 46 | SANGAM GUPTA         | PGT | BA    |
| 47 | BIMLESH              | TGT | BA    |
| 48 | Sagarika Padhy       | TGT | MA    |
| 49 | Alok Kandwal         | PGT | M.Com |
| 50 | Praveen Kumari Verma | PGT | MCA   |
| 51 | Seema Behl           | PRT | BA    |
| 52 | Prince               | PRT | BPES  |
| 53 | Neha Sharma          | PGT | MA    |